



# Application for Business Partner Membership in the American Financial Services Association

- Corporate membership for companies that provide products and services to consumer or commercial finance companies and banks.
- Companies must be in business for at least one year and approved by the AFSA Board of Directors. A company may not join as a Business Partner if it is a finance company. Once approved, you will receive a form to complete for the AFSA Online Industry. *Resource Guide* listing is included with your membership.

1. **Business Name** \_\_\_\_\_ Date Organized \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Website \_\_\_\_\_

2. **Principal Officer**  
 If approved for membership, name and title of representative to act on behalf of the company in all affairs of the Association.  
 Full Name  Mr. /  Ms. First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_  
 Nickname \_\_\_\_\_ Title \_\_\_\_\_  
 Direct Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
 Address if different than above \_\_\_\_\_

3. **Company Profile (100-150 words)**  
 List a brief description about your company. You may also email a description separately to [jbengtson@afsamail.org](mailto:jbengtson@afsamail.org). This will also be used in the *Resource Guide*.  
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4. **Industry markets served by your company (check all that apply)**

a. <input type="checkbox"/> Auto Finance	c. <input type="checkbox"/> Commercial Finance	e. <input type="checkbox"/> Traditional Installment/Personal Loans
b. <input type="checkbox"/> Payment Card Issuers	d. <input type="checkbox"/> Mortgage Lending	

5. **Social Media Links**     LinkedIn \_\_\_\_\_  Twitter \_\_\_\_\_  
 Instagram \_\_\_\_\_  Facebook \_\_\_\_\_

6. **I certify that the above information is complete and correct. I understand that my application is subject to approval by the AFSA Board of Directors.**

7. **Membership Term** - Dues from April 1, 2023 – December 31, 2023 is \$2,175.  
 Payable to the American Financial Services Association, 919 18th St. N.W., Suite 300, Washington, DC 20006.

**Once your application is approved, you will be invoiced, payable by check, or credit card online, 30-days NET.**

8. **Send application to Jenny Bengtson**, Director, Membership & Marketing, at [jbengtson@afsamail.org](mailto:jbengtson@afsamail.org) or call (202) 776-7304.

9. **Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_