

LAW COMMITTEE  
 OPERATIONS & REGULATORY COMPLIANCE COMMITTEE  
 STATE GOVERNMENT AFFAIRS COMMITTEE  
 February 2-3, 2022




**TO REGISTER:**

Register online at [www.afsaonline.org](http://www.afsaonline.org) or this form maybe returned VIA MAIL to AFSA, Attention Shaniece Rigans, 919 Eighteenth Street NW, Suite 300, Washington, DC 20006 or email at [srigans@afsamail.org](mailto:srigans@afsamail.org)  
 Questions? Contact Shaniece at (202) 469-3197 or [srigans@afsamail.org](mailto:srigans@afsamail.org)

**GENERAL INFORMATION (Print/Type information EXACTLY as you wish it to appear on the registration roster)**

(Mr. Ms. Dr.)	Name (Last)	(First)	(MI)	Nickname (for badge)
Title		Company		
Address		City	State	Zip
Phone		Fax	Email (mandatory for processing)	

  Check here if you require special assistance to fully participate in the conference. Attach a written description of your needs along with your registration. Thank you.

**REGISTRATION FEES:**

<b>IN PERSON REGISTRATION</b>	<b>Cost</b>	<b>Total</b>
<input type="checkbox"/> LAW or <input type="checkbox"/> ORCC COMMITTEE (check one-meetings overlap)	\$800	\$ _____
<input type="checkbox"/> SGA	\$675	\$ _____
<input type="checkbox"/> SGA + <input type="checkbox"/> LAW or <input type="checkbox"/> ORCC COMMITTEE (check two)	\$1400	\$ _____
<b>VIRTUAL REGISTRATION</b>	<b>Cost</b>	<b>Total</b>
<input type="checkbox"/> LAW or <input type="checkbox"/> ORCC COMMITTEE (check one-meetings overlap)	\$400	\$ _____
<input type="checkbox"/> SGA	\$340	\$ _____
<input type="checkbox"/> SGA + <input type="checkbox"/> LAW or <input type="checkbox"/> ORCC COMMITTEE (check two)	\$700	\$ _____

**PAYMENT INFORMATION:**

Total of registration fees must accompany this form to confirm. Forms received without the required amount will be returned. Make Checks Payable to: American Financial Services Association or provide credit card information You may include more than one registration on the same check or credit card.

Payment by Check: (made payable to AFSA) Check # \_\_\_\_\_  
 (Mail to: Attention Shaniece Rigans, 919 Eighteenth Street NW, Suite 300, Washington, DC 20006)

Payment by Credit Card:

Visa     MasterCard     Amex     Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

### HOTEL INFORMATION:

## JW Marriott Desert Ridge

5350 E Marriott Dr, Phoenix, AZ 85054

Phone: (480) 293-5000

Please contact the hotel directly to reserve your guest room at the discounted AFSA rate of \$360 +\$25 resort fee. You must mention you are with the American Financial Services Association. The hotel reservation cut-off date is **January 12, 2022**. Please call as early as possible to ensure availability...rooms always go quickly.

### AIR & GROUND TRANSPORTATION INFORMATION:

UBER is readily available outside of the Airport and the approximately cost to the hotel is \$34

Parking is \$20 Daily or \$35 Valet per night if you choose to rent a car. If you choose to rent a car we encourage you to use Enterprise and take advantage of the special AFSA discount by entering the discount code **16AH072**.

### CANCELLATIONS & REFUNDS:

All registration cancellations and refund requests must be made in writing to Shaniece Rigans, 919 Eighteenth Street NW, Suite 300, Washington, DC 20006 or email at [srigans@afsamail.org](mailto:srigans@afsamail.org). Full refunds will be given until January 12. Substitutions can be made at any time.

### QUESTIONS:

If you have questions about registration, please contact Shaniece at (202) 469-3197 or [srigans@afsamail.org](mailto:srigans@afsamail.org). If you have general meeting questions, please contact Michele Battaline at 202-776-7302 or [mbattaline@afsamail.org](mailto:mbattaline@afsamail.org).

### DRAFT SCHEDULE:

#### Wednesday, February 2

8:30 a.m.- 5:30 p.m. Law Committee  
2:00 p.m.- 5:00 p.m. ORCC  
6:00 p.m.- 8:00 p.m. Dinner Reception

9:00 a.m.- Noon Law Committee  
8:00 a.m.- Noon ORCC  
Noon-1pm Lunch  
1:00 p.m.- 5:00 p.m. SGA  
5:00 p.m.- 6:30p.m. Reception

#### Thursday, February 3

8:00 a.m.- 9:00 a.m. Admin Committee