



Marriott Harbor Beach Resort, Fort Lauderdale, Florida

INDEPENDENTS CONFERENCE & EXPO

2021

May 24-27, 2021

Full Conference opens 5/25
Committees, Boards and PAC event begin 5/24

A. HOW TO REGISTER:

Please type/print all information.

Questions?

Contact Shaniece at (202) 469-3197
or srigans@afsamail.org



Complete on-line registration form at independents.afsaonline.org



Mail completed form with payment to: ATTN: Shaniece Rigans
AFSA, 919 18th Street, NW, Suite 300, Washington, DC 20006-5517

1. GENERAL INFORMATION

Please complete this form exactly as you would like to be listed in the directory.

Mr/Ms _____
(Last) (First) (MI)

Badge Nickname _____ Title _____

Company _____

Address _____ City _____ State _____ Zip _____

Phone (____) _____ Mobile: (____) _____

Attendee email: _____ Confirmation email: _____

(Required for confirmation)

(If different than attendee)

2. Is this your first Independents Conference and Exposition? Yes No

3. Spouse/Companion (\$699) (all others must register at delegate rate)

Name _____ Badge Nickname _____
First Last

Check here if you require special assistance to fully participate in the conference, include any food allergies:

For AFSA membership, sponsorship and exhibit information contact Jenny Bengtson jbengtson@afsamail.org.

B. REGISTRATION FEE(S) (Check the appropriate category and fee).

INDEPENDENTS CONFERENCE: MAY 25-27, 2021 - FORT LAUDERDALE

Full Conference opens 5/25-Committees, Boards and PAC event begin 5/24

COMPANY GROUP DISCOUNTS - Deeper discounts are offered to companies that register 5 or more attendees (including spouses).
For more information, contact Tom Morano tmorano@afsamail.org. AFSA encourages company planned events scheduled with the AFSA meeting.

- AFSA Member \$1,350
- Spouse \$ 699
- Outstanding employee \$ 699
- Committee/Board Member \$ 975

AFSA Non-Member \$2,350

Check all that apply:

- AFSA Board of Directors
- AFSAEF Board
- AFSAEF Leadership Development Program
- Business Partner Board
- Executive Committee (by invitation only)
- Human Resource Networking Group
- Independents Accounting Committee
- Independents Auto Finance Executives Group
- Independents Section Board
- Law Committee
- Marketing & Communications Networking Group
- Operations Networking Group
- State Traditional Installment Lending Subcommittee
- The Edge
- Women's Leadership Council

C. PAYMENTS

Total Fees (To be enclosed with this form)

TOTAL ENCLOSED: \$ _____

D. PAYMENT INFORMATION

Total of fees for registration, payable in US dollars (by check or credit card) to AFSA, must accompany this form to effect confirmation. Charges will appear on your statement as AFSA.

Please indicate form of payment: Check enclosed (Checks payable to AFSA)

Check # _____ Total \$ _____

Credit Card: American Express Discover Visa MasterCard

Card number _____ Expiration _____ Security code _____

Name on card (Print name as it appears on card) _____

Cardholder's Signature: _____

DISCLAIMER

I understand that given the nature of the current COVID-19 pandemic, in order to provide for the health and safety of all conference attendees and staff, AFSA will require conference attendees to properly use facial coverings.

E. RISK FREE CANCELLATIONS AND REFUNDS:

Full refunds will be given if you cancel anytime prior to the start of the conference. All registration cancellation and refund requests must be made in writing, by mail or email to Shaniece Rigans, AFSA, 919 18th Street, NW, Suite 300, Washington, DC

MARRIOTT HARBOR BEACH RESORT

3030 Holiday Drive, Fort Lauderdale, FL 92253, Reservations: (800) 222-6543/Hotel: (954) 525-4000

HOTEL RESERVATION DEADLINE: MONDAY, MAY 3, 2021

Please CONTACT THE RESERVATIONS DEPARTMENT DIRECTLY at (954) 525-4000 or GLOBAL RESERVATIONS at 1-(800) 222-6543 to reserve your guest room at the special AFSA rate of \$219 + tax single/double + \$10 discounted resort fee per night. The reservation deadline is Monday, May 3, 2021. However, rooms in the block are available on a first-come, first-serve basis. Please reserve your hotel as early as possible to ensure availability.

You must mention you are with AFSA in order to receive the discounted room rate. (A small portion of the room rate is rebated to AFSA to off-set conference expenses).

MONDAY, MAY 24, 2021

3:00 p.m. – 4:00 p.m.
Independents Section Board

4:00 p.m. – 5:00 p.m.
Business Partner Board

6:00 p.m. – 9:00 p.m.
AFSAPAC Event

2:00 p.m. – 3:30 p.m.
AFSA Board of Directors

4:00 p.m. – 5:00 p.m.
WOMEN'S LEADERSHIP COUNCIL

6:00 p.m. – 7:00 p.m.
WELCOME RECEPTION WITH EXHIBITORS

7:00 p.m. – 9:00 p.m.
WELCOME DINNER/PAC AUCTION

2:30 p.m. – 5:30 p.m.
Fun in the Sun

6:00 p.m. – 7:00 p.m.
RECEPTION WITH EXHIBITORS

TUESDAY, MAY 25, 2021

8:00 a.m. – 9:00 a.m.
Independent Auto Finance Executives
Group Breakfast

9:00 a.m. – 10:30 a.m.
Independent Auto Finance Executives
Group

9:00 a.m. – 10:00 a.m.
Leadership Development Program
Steering Committee

10:00 a.m. – 11:00 a.m.
THE EDGE Advisory Board

10:00 a.m. – 1:00 p.m.
Law Committee

11:00 a.m. – 12:30 p.m.
AFSA Education Foundation Board
Meeting/Lunch

12:30 p.m. – 1:45 p.m.
Executive Committee

WEDNESDAY, MAY 26, 2021

8:00 a.m. – 9:00 a.m.
State Traditional Installment Lending
Subcommittee

8:30 a.m. – 10:30 a.m.
BREAKFAST WITH EXHIBITORS

9:30 a.m. – 10:30 a.m.
Independents Accounting Committee
Marketing/ Communications Networking
Group
Human Resource Networking Group

10:30 a.m. – 11:45 a.m.
OPENING GENERAL SESSION

11:45 a.m. – 12:45 p.m.
LUNCHEON WITH EXHIBITORS

12:45 p.m. – 1:30 p.m.
GENERAL SESSION

1:30 p.m. – 2:15 p.m.
BREAKOUT SESSIONS

THURSDAY, MAY 27, 2021

8:00 a.m. – 2:00 p.m.
Registration Center

8:00 a.m. – 9:00 a.m.
Operations Networking Group

8:00 a.m. – 9:00 a.m.
BREAKFAST WITH EXHIBITORS

9:00 a.m. – 9:45 a.m.
EDUCATION SESSIONS

10:00 a.m. – 10:45 a.m.
EDUCATION SESSIONS

10:45 a.m. – 11:15 a.m.
Refreshment Break

11:15 a.m. – 12:00 p.m.
GENERAL SESSION

12:00 p.m. – 1:30 p.m.
CHAMPIONS LUNCHEON

2:00 p.m. – 5:00 p.m.
Optional Activities

6:00 p.m. – 7:30 p.m.
CLOSING RECEPTION
All Registered Attendees